



2805 K Ave  
National City, CA, 91950  
(619) 933-7403  
bajadoor\_lock@outlook.com  
CA. Lic 1036708

## Baja Door & Lock - Jorge Rendon

---

04/19/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm BAJA DOOR & LOCK agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ21-0741-23.A1.G1 – Gompers Preparatory Academy GMP/WSM (Lease/LB)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**BAJA DOOR & LOCK**

  
By: JORGE ALBERTO RENDON / OWNER

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

## Subcontractor's Pre-Job Conference Form: BAJA DOOR & LOCK

**Status**

Published

**Version**

1

**Assigned PSA Specialist**

Edmundo Avila II

**Email**

eavilaii@sandi.net

**Phone Number**

(619) 885-5614

### Subcontractor's Information

**Contractor**

BAJA DOOR &amp; LOCK

**Company Address**

771 Jamacha Rd #224 El Cajon, CA

**Phone Number**
**Fax Number**
**CSLB License Number**

1036708

**DIR Number**

PW-LR-1000461535

**Contractor License Classification**
**Tiered Subcontractor**

Yes

**Tiered SubContractor To**

SPOONER'S WOODWORKS, INC.

### Pre-Award & Contract Information

**Bid Number**

CZ21-0741-23.A1.G1

**Bid Title**
Gompers Preparatory Academy GMP/Whole  
Site Modernization (Lease-Leaseback)
**Prevailing Wage Determination**

2022-2

**Contract Number**

CZ21-0741-23.A1.G1

**Contract Title**

CZ21-0741-23.A1.G1

**Contract Amount**

32000000.00

### Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**

Installation of Frames, Doors &amp; Hardware. Hollow Metal Doors and Frames.

### Jobsite Scheduling Information

**Expected Start Date**

7/9/2023

**Estimated Duration(Days)**

60

**Number of Shifts**

1

**Pay Day**

Friday

**Shift Description**

6:00-3:30

**Pay Period End Day**

Sunday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Jorge Alberto Rendon	Rendon	bajadoor_lock@outlook.com	(619) 933-7403
Yes	Superintendent	Jorge	Rendon	bajadoor_lock@outlook.com	6199337403
Yes	Lead	Evertt	Pratt	everettpratt15@yahoo.com	(619) 888-3045
No	Foreman				

**Crew: Frame installation**

**Scope of Work your firm will perform on this project**  
Installing HM Frames

**Equipment to be utilized in performing work on this Project**  
Láser, cordless tools, levels, tape measure, plump Bob, square impact gun, rotary hammer, hammer, cold chisel.

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATIO N	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RES PONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	Installation of Frames, Doors and Hardware	Pending	7/10/2023 - 8/28/2023	3	4

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
		Contractor not required to submit information